Commonwealth of Virginia Department of Professional and Occupational Regulation 9960 Mayland Drive, Suite 400 Richmond, Virginia 23233-1485 (804) 367-8595 www.dpor.virginia.gov



Board for Asbestos, Lead and Home Inspectors **HOME INSPECTOR - COURSE APPROVAL APPLICATION** PRELICENSE EDUCATION COURSE/NRS TRAINING MODULE/NRS CPE

A check or money order payable to the TREASURER OF VIRGINIA, or a completed credit card insert must be mailed with your application package. APPLICATION FEES ARE NOT REFUNDABLE.

Select one program(s) for which you are seeking approval.

| х | Approval Type:                              | Fee      |
|---|---|----------|
|   | Pre-License Education Course                | \$250.00 |
|   | NRS Training Module                         | \$150.00 |
|   | NRS Continuing Professional Education (CPE) | \$150.00 |

|    |   |   | ^                          |   | Applovality                             | pe.  | 1 66                             |   |                                       |
|----|---|---|----------------------------|---|---|--|----------------------------------|---|---------------------------------------|
|    |   |   |                            | Pre-License E                                 | ducation Cours                          | Se .   | \$250.00                         |   |                                       |
|    |   |   |                            | NRS Training                                  | Module                                  |  | \$150.00                         |   |                                       |
|    |   |   |                            | NRS Continui                                  | ng Professiona                          | Education (CPE)                                | \$150.00                         |   |                                       |
| 1. | Has   | this business ever  | beer                       | approved a                                    | s a Training                            | Provider for the                               | Virginia Bo                      | ard Asbestos, Le                                | ad and Home                           |
|    | -   | ectors?   |                            |   |   |  |                                  |   |                                       |
|    |   | (1020)  |                            |   |   |  |                                  |   |                                       |
|    | Yes   | S (5020) If yes, prov   | ide y                      | our approval                                  | number below                            | <i>/</i> :                                     |                                  |   |                                       |
|    |   | Virginia 1  | rain                       | ing Provider A                                | pproval Numb                            | per*   |                                  |   |                                       |
|    |   | ders - if your business is red to include the attachm   |                            |   |   |  |                                  |   |                                       |
| 2. | Nam   | ne of Training Provide  | r Bu                       | siness  |   |  |                                  |   |                                       |
|    | >   | A sole proprietor should must be the same as the  |                            |   |   |  |                                  |   | name. All names                       |
| 3. | Trac  | de, "Doing Business A   | s" (E                      | DBA) or Fictition                             | ous Name                                |  |                                  |   |                                       |
| 4. | A.  | Type of business er   | itity (                    | select only <u>or</u>                         | <u>ne</u> )                             |  |                                  |   |                                       |
|    |   | Sole Proprietorsh   | ip                         | General                                       | Partnership [                           | Solely Owned Ll                                | .C <b>♦</b>                      | Other, please spe                               | ecify:                                |
|    |   | Corporation <sup>◆</sup>  |                            | Limited F                                     | Partnership <sup>♦</sup> [              | Limited Liability                              | Company◆                         |   |                                       |
|    |   | Other: Association, Bus<br>Professional Limited Liabi   | iness<br>lity Co           | Trust, Governme<br>ompany                     | nt Agency, Joint                        | Venture, Limited Liabi                         | ity Partnership                  | , Non Profit, Profession                        | nal Corporation, or                   |
|    | B.  | State Corporation Cor   | nmis                       | sion Number:                                  |   |  | (If applie                       | cable)  |                                       |
|    | Attach a copy of the Certificate of Assumed or Fictitious Name filed with the State Corporation Commission pursuant to §59.1-69 of Code of Virginia or other proof of registration with the State Corporation Commission. |   |                            |   |   |  |                                  | o §59.1-69 of the                               |                                       |
|    | •   | If the firm/business is a continuous with the Virginia State Contities under the laws or register any trade or fic virginia.gov or by phone | Corpo<br>of the<br>titious | ration Commission Commonwealth names with the | on (including all<br>of Virginia or otl | out-of-state business<br>nerwise authorized to | es). Firm/Busi<br>transact busir | nesses shall be orgar<br>ness in Virginia. Firm | nized as business<br>/Businesses must |
|    |   |   |                            |   |   |  |                                  |   |                                       |
|    |   |   |                            |   |   |  |                                  |   |                                       |
|    |   |   |                            |   |   |  |                                  |   |                                       |
|    |   |   |                            | ĺ   | TRANS CODE                              | Р  | ROVIDER FILE #/AP                | PROVAL#   | ISSUE DATE                            |
|    |   |   |                            |   | 1020/502                                | 0 3330   |                                  |   |                                       |

|             |      |     |            | TRANS CODE | PROVIDER FILE #/APPROVAL # | ISSUE DATE |
|-------------|------|-----|------------|------------|----------------------------|------------|
|             |      |     |            | 1020/5020  | 3330                       |            |
| OFFICE      | DATE | FEE | TRANS CODE | ENTITY#    | COURSE FILE #/APPROVAL #   | ISSUE DATE |
| USE<br>ONLY |      |     | 1022       |            | 3331                       |            |

| 5.  | Provide one of the following   | ng identification                          | numbers*:  |  |                                |  |  |  |  |
|-----|--|--|--|--|--------------------------------|--|--|--|--|
|     | ☐ Business Federal Emp   | oloyer Identification                      | n Number (FE   | IN)  | -                              |  |  |  |  |
|     |  |  | ·  | Federal En   | nployer Identification Number  | r (12-3456789)   |  |  |  |
|     | Sole Proprietor's/Individual's Social Security Number or               |  |  |  |                                |  |  |  |  |
|     |  |  |  |  | curity or Virginia DMV Numbe   | er (123-45-6789)   |  |  |  |
|     | * State law requires every app   | olicant, who is not a s                    | ole proprietor or so   | ns or licenses on file with the de<br>folely owned LLC, to provide a focurity number or a control numb | ederal employer identification |  |  |  |  |
| 6.  | Mailing Address (PO Box<br>The mailing address will                    | l be                                       |  |  |                                |  |  |  |  |
|     | printed on the license   | ).   | City   |  | Stat                           | zip Code   |  |  |  |
| 7.  | Street Address (PO Box <u>not</u> accepted)  PHYSICAL ADDRESS REQUIRED |  | Check here if Street Address is the <u>same</u> as the Mailing Address listed above. |  |                                |  |  |  |  |
|     |  |  | City   |  | Stat                           | te Zip Code  |  |  |  |
| 8.  | Contact Numbers  |  |  |  |                                |  |  |  |  |
|     |  | Primary Teleph                             | none   | Alternate Telepho  | ne                             | Fax  |  |  |  |
| 9.  | Email Address  | Face 2 and decay                           |  |  |                                | and the state of t |  |  |  |
|     |  | Email address                              | s is considered a  | public record and will be di   | sciosed upon request from      | n a tnird party.   |  |  |  |
| 10. | Contact Person Information:  |  |  |  |                                |  |  |  |  |
|     | Name (full Legal Name)   |  |  | Cor  | ntact No                       |  |  |  |  |
|     | Mailing Address  |  |  |  |                                |  |  |  |  |
|     | (if different from above)  |  |  | City/  | State/Zip                      |  |  |  |  |
| 11. | Instructor Information. Att  | ach a resume* f                            | or <u>each</u> instru  | ictor listed below.  |                                |  |  |  |  |
|     | Instructor's Name  | Certification/<br>(If appl                 |  | Designation (If applicable)  | Contact Number                 | Resume Attached  |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
|     |  |  |  |  |                                | ○ No ○ Yes   |  |  |  |
| *   | Instructor information, including professional resume with a sum       |  |  |  |                                |  |  |  |  |
| 12. | Name of the Course:  |  |  |  |                                |  |  |  |  |
| 13. | Method of Instruction (Deli ☐ Classroom ☐ Dis                          | ivery): (Select <u>a</u><br>tance Learning |  | or Other:  |                                |  |  |  |  |
|     |  | •  |  |  |                                |  |  |  |  |

|     | * NRS training must be a minimum of <u>8 contact hours</u> and NRS CPE must be a minimum of <u>4 contact hours</u> .  |  |  |  |  |  |
|-----|---|--|--|--|--|--|
| 15. | By signing this application, I certify the following statements:  |  |  |  |  |  |
|     | <ul> <li>I am aware that submitting false information or omitting pertinent information or material information in<br/>connection with this application will delay processing and may lead to withdrawal or denial of approval.</li> </ul>  |  |  |  |  |  |
|     | <ul> <li>I authorize the Department to verify information concerning me or any statement in this application from any<br/>person, or any source the department may desire. I also agree to present any credentials or documents<br/>required or requested by the Department.</li> </ul>       |  |  |  |  |  |
|     | <ul> <li>I have read, understand and complied with all the laws of Virginia related to this profession under the provisions of Title 54.1, Chapter 5, of the Code of Virginia and the Virginia Board for Asbestos, Lead and Home Inspectors; Home Inspector Licensing Regulations.</li> </ul> |  |  |  |  |  |
|     |   |  |  |  |  |  |

Print Name \_\_\_\_\_ Title \_\_\_\_\_

## Prelicense Education Course, NRS Training Module and NRS CPE Approval Application Required Attachments

Attach the following documentation:

Signature

14. Number of Contact Hours\*

- Course syllabus.
- Schedule, if established, including dates, times and locations.
- Fees for course and materials.
- Copy of course materials provided to students.
- Example of a certificate of completion must contain the contact hours completed, the date(s) of training, and the course identification number assigned by the Board.

Date \_\_\_\_